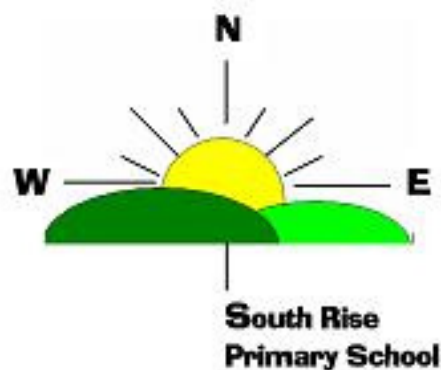


## NEWSLETTER

Telephone 020 8854 6813  
Website: [www.soutrise.org.uk](http://www.soutrise.org.uk)  
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NEWSLETTER ISSUE NO: 5

5<sup>th</sup> October 2009



Dear Parents and Carers,

### WINTER

The cold weather is truly here now, so please ensure your children are wearing the appropriate footwear and wear coats which are CLEARLY labelled with their name. **All children must be encouraged to take responsibility for their own uniform, it is up to the individual children to look after their own jumpers etc, again, please clearly label.** The lost property is already piling up, please check for lost items as we will only hold lost property for one month.

### END OF SCHOOL DAY

It is very important children arrive in School on time in the mornings, but it is equally important they are collected on time in the evening. We expect a lot from the children when they are in school, they work very hard and at 3.30 p.m. they are hungry, tired and ready for home! Please ensure you are on time to collect your children or have made **PRIOR** arrangements for your children to be collected. At South Rise we are lucky enough to have an After School Club, if you would like your child to attend, please see the Play Club Leader at 3.30 pm to register for a place (if available).

### RECEPTION CLASSES

Our Reception Classes will be going to the National Maritime Museum at Greenwich this Friday 9<sup>th</sup> October to take part in a morning of songs and rhymes for your children as part of the Bookstart Project. Parents, carers and grandparents are warmly welcome to join us and to help make this a family occasion. Please come and have fun, enjoy a picnic lunch and support your children in the beautiful setting of Greenwich Park. Thank you - The Reception Team.

### JEANS FOR GENES DAY

Thank you for supporting this worthy cause, we raised a total of £99.04. Raffle tickets at 10p each are still available until Friday 9<sup>th</sup> October - 1<sup>st</sup> Prize 2 cinema tickets.

### SCHOOL GOVERNORS

The Committee Meeting is Tuesday 6<sup>th</sup> October and the Governing Body Meeting is Monday 12<sup>th</sup> October.

### REMINDERS

**Cake Sale** - Wednesday 7<sup>th</sup> October in the Playground (if raining - in hall)

Donations of cakes for the sale would be appreciated and all proceeds will go towards the Seaside trip.

**Friday 23<sup>rd</sup> October is Target Setting Day.**

You will be given an appointment to see your children's teacher to discuss their progress.

**Monday 26<sup>th</sup> October - Friday 30<sup>th</sup> October - Half Term.** School re-opens Monday 2nd November.

**Car Boot Sale** - Saturday 14<sup>th</sup> November.

Yours sincerely,

Mrs Mathison  
Head Teacher

### *Communicators*

*We understand and express ideas and information confidently and creatively in more than one language and in a variety of modes of communication. We work effectively and willingly and in collaboration with others.*